



**Denver Area Council, B.S.A.**  
**Personal Health and Medical Record—Class 1 and Class 3**



**Instructions:** This form is two sided. By completing only the front side, this form qualifies as a Class 1 medical history. A Class 1 medical history is a brief health history that does not require a physician's signature. A Class 1 medical history is required for all youth and adults to attend any Denver Area Council event. By completing the front **AND** the back, this form qualifies as a Class 3 medical record. A Class 3 medical record is a complete health history that requires a physician's signature indicating that the youth or adult is fit to attend the event. A Class 3 medical record is required for all youth and adults staying 72 hours or more at a Denver Area Council event. Youth and adults without a completed medical form will not be allowed to participate and sent home. Please make copies of this form, as it will not be returned to you at the end of the event.

**I. Personal and Emergency Contact Information**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: \_\_\_\_\_  
Last Name First Name Middle Initial

Address: \_\_\_\_\_ City / State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Name of Parent / Guardian or Spouse: \_\_\_\_\_ Phone #: \_\_\_\_\_

Place of Employment: \_\_\_\_\_ Phone #: \_\_\_\_\_

*If person named above is not available in the event of an emergency, please contact:*

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone #: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone #: \_\_\_\_\_

*Persons authorized to take youth from the event (include address and phone):*

\_\_\_\_\_  
 \_\_\_\_\_

*Persons **NOT** authorized to take youth from the event (include address and phone):*

\_\_\_\_\_  
 \_\_\_\_\_

**II. Health History / Information**

Name of Primary Physician: \_\_\_\_\_

Primary Physician's Phone #: \_\_\_\_\_

Primary Physician's Address: \_\_\_\_\_

City / State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Name of Dentist / Orthodontist: \_\_\_\_\_

Dentist / Orthodontist Phone #: \_\_\_\_\_

Medical Insurance Provider: \_\_\_\_\_

Carrier's Name: \_\_\_\_\_

Policy or Group #: \_\_\_\_\_ Medicaid ID #: \_\_\_\_\_

Medications taken within last 30 days: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

Medications to be continued at event (with dosage): \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

Other Special Instructions related to Medications: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

**Check all items of concern or that apply, past or present, to your health history.**

- |  |   |
|--|---|
| <input type="checkbox"/> Frequent Ear Infections | <input type="checkbox"/> Hypertension                 |
| <input type="checkbox"/> ADD/ADHD                | <input type="checkbox"/> Convulsions/Epilepsy         |
| <input type="checkbox"/> Mononucleosis           | <input type="checkbox"/> Drug Allergies               |
| <input type="checkbox"/> Heart Defect/Disease    | <input type="checkbox"/> Diabetes                     |
| <input type="checkbox"/> Mumps                   | <input type="checkbox"/> Bleeding/Clotting Disorders  |
| <input type="checkbox"/> Asthma                  | <input type="checkbox"/> Chicken Pox                  |
| <input type="checkbox"/> Kidney Disease          | <input type="checkbox"/> Insect Stings                |
| <input type="checkbox"/> German Measles          | <input type="checkbox"/> Measles                      |
| <input type="checkbox"/> Hay Fever               | <input type="checkbox"/> Other Allergies (list below) |

Explain all items checked above: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

Problems or diseases not mentioned above: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

Recurring illness or disability: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

Operations or serious injuries (dates): \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

**III. Parent / Minor Signatures**

This health history is correct so far as I know, and the person herein described has permission to engage in all prescribed camp activities except as noted.

Emergency Authorization: I hereby give permission to the medical personnel selected by the camp director to order x-rays, routine tests and treatment for me/or my child, and in the event I cannot be reached in an emergency, I hereby give permission to the physician selected by the camp director to hospitalize, secure proper treatment for, and to order injection and/or anesthesia and/or surgery for me/or my child as named above. Permission is also given to transport me/or my child for medical assistance. This form may be photocopied for use at camp. I understand that I am responsible for payment of all medical treatments received.

I also give permission for my child to go on trips away from camp premises, and to participate in all camp activities.

**\*\*\* Signature of parent or Guardian (or participant if over 18):** \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Witness: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*\* Signature of Minor:** \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*\* YOU MUST HAVE THE ABOVE SIGNATURES TO ATTEND THE EVENT!! \*\*\***

NAME: \_\_\_\_\_

TROOP: \_\_\_\_\_

CAMP SITE: \_\_\_\_\_

**IV. Immunization History**

REQUIRED IMMUNIZATIONS MUST BE DETERMINED LOCALLY. Please record the date (month and year) of basic immunizations and most recent booster doses. If disease has occurred, indicate with a "D" and give date in last booster section.

VACCINES	DATES OF BASIC IMMUNIZATIONS	DATES OF LAST BOOSTER
Diphtheria	_____	_____
Pertussis (whooping cough)	_____	_____
Tetanus	_____	_____
Oral Polio (Sabin) TOPV	_____	_____
Injectable polio (Salk )	_____	_____
Measles (hard measles, red measles)	_____	_____
Mumps	_____	_____
Rubella (German measles, 3-day measles)	_____	_____
Chicken Pox	_____	_____

**V. Medical Examination By Licensed Physician**

**Instructions to Licensed Health-Care Practitioner:**

This applicant will be participating in a strenuous activity that could include one or more of the following conditions: Athletic competition, adventure challenge or wilderness expedition (afloat or afoot) that may include high altitude extreme weather conditions, cold water, exposure, fatigue and/or remote conditions where readily available medical care cannot be assured.

Review complete medical history (part II on reverse side) furnished by applicant before beginning examination.

Review Immunization history (part IV above) and assure that immunizations are complete and up-to-date.

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ BP: \_\_\_\_\_ Pulse: \_\_\_\_\_

**Check box if normal; circle if abnormal and give details below:**

- |  |   |  |   |
|--|---|--|---|
| <input type="checkbox"/> Growth, development | <input type="checkbox"/> Skin, glands, hair | <input type="checkbox"/> Head, neck, thyroid | <input type="checkbox"/> Eyes, ears, nose |
| <input type="checkbox"/> Teeth, tonsils      | <input type="checkbox"/> Respiratory        | <input type="checkbox"/> Cardiovascular      | <input type="checkbox"/> Abdomen, hernia  |
| <input type="checkbox"/> Genitourinary       | <input type="checkbox"/> Skeletomuscular    | <input type="checkbox"/> Neuropsychiatric    | <input type="checkbox"/> Other (specify)  |

Details: \_\_\_\_\_

I have examined this individual and found him/her to be in satisfactory condition with the following exceptions: \_\_\_\_\_

In my opinion, this individual IS / IS NOT (circle one) able to participate in all activities.

Recommendations and/or restrictions: \_\_\_\_\_

Treatments to continue at event: \_\_\_\_\_

Dietary Restrictions: \_\_\_\_\_

Medications (include dosage) to continue at event: \_\_\_\_\_

Licensed Physician's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Date Examined: \_\_\_\_\_ Form Completed By (initial): \_\_\_\_\_